

**UPDATED**



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# **CUPE LOCAL 389**

## **SCHOOL DISTRICT NO. 44**

### **Unit Representative Election Meeting**

**Custodial and Maintenance Representative  
Occupational Health & Safety Representatives**

**Saturday, January 20, 2024**

**AT 10:00 a.m.**

**VIA ZOOM**

**Advance Registration Required**

Click on the link below or scan the QR code to register. You will receive a confirmation email once you register.

<https://bit.ly/4224HxV>



**\*In order to validate the voting process, we ask that members of these units:**

- 1) Pre-register via LINK or QR code with full name and personal email.
- 2) Identify yourself with your full name on ZOOM and verify your identity when called upon by the elections officer. (Turning your camera on will speed up this process.)
- 3) Once the Election is called, the "virtual doors" need to be tiled, (Important to be on time!)

**ELECTION FOR:**

- 1x Union Representative for Custodial and Maintenance Staff
- 1x Custodial Occupational Health & Safety Representative (1 Year-term)
- 1x Maintenance Occupational Health & Safety Representative (1 Year-term)

\*Election officer: Tony Volpe – If you have any questions or concerns, please reach out to: [tonyvolpe389@gmail.com](mailto:tonyvolpe389@gmail.com)

**Your vote determines the success of your union.**