



# **ADVANCE NOTICE**

## **TO CUPE 389 MEMBERS**

Put In Your Calendar & Tell a Friend.

### THE ANNUAL GENERAL MEETING ELECTION

#### SUNDAY, JANUARY 28th, 2024 9:30 am to 4:30 pm

Carson Graham Secondary School (Small Gym) 2145 Jones Ave North Vancouver, BC V7M 2W7

### **IN PERSON**

#### **Positions up for Election:**

President	2 Years
1 <sup>st</sup> Vice President	1 Year
2 <sup>nd</sup> Vice President	1 Year
Recording Secretary	2 Years
Trustee	3 Years
Five (5) Delegates	1 Year

If a member wishes to stand for one of the above positions at the Annual General Meeting or would like more information on the duties of any of the above positions, please contact one of the following Nominating Committee Members:

Carol Nordby Michael Gonzales Cell: 778-227-5644 Cell: 604-317-0224 ctnordby@gmail.com mikegonzales84@gmail.com

#### Your vote determines the success of your union.