



PLEASE POST

ADVANCE NOTICE TO CUPE 389 MEMBERS

Put In Your Calendar & Tell a Friend.

THE ANNUAL GENERAL MEETING

SUNDAY, JANUARY 29th, 2023

9:30am to 4:30pm

Carson Graham Secondary School

(Small Gym)

2145 Jones Ave

North Vancouver, BC V7M 2W7

IN PERSON

Positions up for Election:

Secretary Treasurer	2 Years
1st Vice President	1 Year
2nd Vice president	1 Year
Trustee	1 Year / 2 Years/ 3 Years
Five (5) Delegates	1 Year

If a member wishes to stand for one of the above positions at the Annual General Meeting, or would like more information on the duties of any of the above positions, please contact one of the following Nominating Committee Members:

Claire Arnold
Jamie Corrigan
Anthony Sevilla

Cell: 604-202-5233
Cell: 778-668-0791
Cell: 778-708-0902

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Your vote determines the success of your union.